

1

1965



SALCOMBE URBAN DISTRICT COUNCIL

REPORT OF THE

MEDICAL OFFICER OF HEALTH

FOR THE YEAR 1965

1

1



SALCOMBE URBAN DISTRICT COUNCIL

CLERK TO THE COUNCIL

Council Offices, Salcombe, South Devon

TELEPHONE: SALCOMBE 2208

MEDICAL OFFICER OF HEALTH

Council Offices

Manor House

Kingsbridge, South Devon

CLERK TO THE MEDICAL OFFICER OF HEALTH

MRS. S. M. HINGLEY

TELEPHONE: KINGSBRIDGE 2246/47

SURVEYOR AND PUBLIC HEALTH INSPECTOR

Council Offices

Salcombe

South Devon

TELEPHONE: SALCOMBE 2776

SALCOMBE URBAN DISTRICT COUNCIL

MEDICAL OFFICER OF HEALTH'S REPORT

FOR THE YEAR ENDED 31st. DECEMBER, 1965

MEDICAL OFFICER OF HEALTH: R. B. WALKER, M.R.C.S., L.R.C.P., D.P.H.

DEPUTY MEDICAL OFFICER OF HEALTH: DR. R. H. DUMMETT, M.B., Ch.B.

SURVEYOR & PUBLIC HEALTH INSPECTOR: G. ROTHWELL, A.M.I.P.H.E., M.A.P.H.I.

Mr. Chairman, Lady & Gentlemen,

I beg to present the Report for the year ended 31st. December, 1965.

The health of the district has continued to be satisfactory.

STATISTICS AND SOCIAL CONDITIONS OF THE AREA

Area (in acres):	.. .. .	1,297
Population:	.. .. .	2,420
Number of inhabited houses:	.. .. .	966
Rateable Value:	.. .. .	£113,453
Sum represented by a Penny Rate:	.. .. .	£450

VITAL STATISTICS

<u>LIVE BIRTHS</u>	TOTAL	M	F
Legitimate	25	12	13
Illegitimate	1	1	-

Birth Rate per 1,000 of the estimated population: 10.7

STILL BIRTHS

Still Birth Rate per 1,000 total (live and still) births: 37.00

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
RESEARCH REPORT

REPORT NO. 1000
BY J. H. COOPER, JR.
AND J. H. COOPER, JR.
DEPARTMENT OF CHEMISTRY, UNIVERSITY OF CHICAGO
CHICAGO, ILLINOIS 60637

RECEIVED BY THE NATIONAL BUREAU OF STANDARDS
JANUARY 10, 1967
DEPARTMENT OF CHEMISTRY, NATIONAL BUREAU OF STANDARDS
WASHINGTON, D. C. 20540

ABSTRACT
The infrared spectra of a series of substituted
benzenes have been recorded in the region 1500-1000
cm⁻¹. The spectra show characteristic bands for
the various substituents. The results are discussed
in terms of the electronic effects of the substituents.

INTRODUCTION
The infrared spectra of a series of substituted
benzenes have been recorded in the region 1500-1000
cm⁻¹. The spectra show characteristic bands for
the various substituents. The results are discussed
in terms of the electronic effects of the substituents.

DEATHS

Death Rate per 1,000 of the estimated resident population: 16.1

Deaths from Puerperal causes: NIL

Deaths of Infants under one year of age: NIL

DEATH RATE - All infants per 1,000 Live Births: NIL

Legitimate infants per 1,000 legitimate live births: NIL

Illegitimate infants per 1,000 illegitimate live births: NIL

Deaths of Infants under four weeks of age: NIL

CAUSES OF DEATH

	M	F
1. Tuberculosis of the Respiratory System	-	-
2. Other forms of Tuberculosis	-	-
3. Syphilitic Diseases	-	-
4. Diphtheria	-	-
5. Whooping Cough	-	-
6. Meningococcal Infections	-	-
7. Acute Poliomyelitis	-	-
8. Measles	-	-
9. Other Infective and Parasitic Diseases	-	-
10. Malignant Neoplasm, Stomach	1	1
11. Malignant Neoplasm, Lung, Bronchus	1	-
12. Malignant Neoplasm, Breast	-	-
13. Malignant Neoplasm, Uterus	-	-
14. Other Malignant and Lymphatic Neoplasms	-	1
15. Leucaemia, Aleukaemia	-	-
16. Diabetes	-	-
17. Vascular Lesions of the Nervous System	1	6
18. Coronary Disease, Angina	6	4
19. Hypertension with Heart Disease	-	-
20. Other Heart Disease	2	3
21. Other Circulatory Diseases	1	-
22. Influenza	-	-
23. Pneumonia	3	2
24. Bronchitis	1	-
25. Other Diseases of the Respiratory System	1	-
26. Ulcer of the Stomach and Duodenum	1	-
27. Gastritis, Enteritis and Diarrhoea	-	-
28. Nephritis and Nephrosis	-	1
29. Hyperplasia of Prostate	-	-
30. Pregnancy, Childbirth and Abortion	-	-
31. Congenital Malformations	-	-
32. Other defined and ill-defined Diseases	1	1
33. Motor Vehicle Accidents	1	-
34. All other accidents	-	-
35. Suicide	-	-
36. Homicide and Operation of War	-	-
	20	19

There have been, during the year, no serious outbreaks of disease. The population increases considerably during the summer months as Salcombe attracts many visitors, being a well-known holiday resort and sailing centre.

GENERAL PROVISION OF HEALTH SERVICES FOR THE AREA

The personal health services are provided by various bodies, by far the greater part being under the control of the Regional Hospital Board, Devon County Council and the Local Executive Council.

The Public Health Laboratory Service has a laboratory in Plymouth for the investigation of communicable diseases and the examination of milk, water, ice-cream, foodstuffs, etc.

The Devon County Health Handbook gives details of the health and allied social services in the County of Devon. Much of its information refers to the County as a whole, but there are details of the various services provided in this district.

NOTIFIABLE DISEASES (OTHER THAN TUBERCULOSIS) DURING THE YEAR 1965

<u>DISEASE</u>	<u>TOTAL CASES NOTIFIED</u>
Measles	NIL
Scarlet Fever	NIL
Whooping Cough	NIL

TUBERCULOSIS

NEW CASES AND MORTALITY DURING 1964

<u>Age Periods</u>	<u>NEW CASES</u>				<u>DEATHS</u>			
	<u>Respiratory</u>		<u>Non-Respiratory</u>		<u>Respiratory</u>		<u>Non-Respiratory</u>	
	<u>M</u>	<u>F</u>	<u>M</u>	<u>F</u>	<u>M</u>	<u>F</u>	<u>M</u>	<u>F</u>
1 - 5	-	-	-	-	-	-	-	-
5 - 10	-	-	-	-	-	-	-	-
10 - 20	-	-	-	-	-	-	-	-
20 - 25	-	-	-	-	-	-	-	-
25 - 45	-	1	-	-	-	-	-	-
45 - 55	-	-	-	-	-	-	-	-
55 - 70	-	-	-	-	-	-	-	-
70 and over	-	-	-	-	-	-	-	-
TOTAL:	-	1	-	-	-	-	-	-

... ..

... ..

... ..

... ..

... ..

... ..

... ..

Date	Description	Amount	Total	Balance
1/1/19
2/1/19
3/1/19
4/1/19
5/1/19
6/1/19
7/1/19
8/1/19
9/1/19
10/1/19
11/1/19
12/1/19
1/1/20
2/1/20
3/1/20
4/1/20
5/1/20
6/1/20
7/1/20
8/1/20
9/1/20
10/1/20
11/1/20
12/1/20
1/1/21
2/1/21
3/1/21
4/1/21
5/1/21
6/1/21
7/1/21
8/1/21
9/1/21
10/1/21
11/1/21
12/1/21
1/1/22
2/1/22
3/1/22
4/1/22
5/1/22
6/1/22
7/1/22
8/1/22
9/1/22
10/1/22
11/1/22
12/1/22
1/1/23
2/1/23
3/1/23
4/1/23
5/1/23
6/1/23
7/1/23
8/1/23
9/1/23
10/1/23
11/1/23
12/1/23
1/1/24
2/1/24
3/1/24
4/1/24
5/1/24
6/1/24
7/1/24
8/1/24
9/1/24
10/1/24
11/1/24
12/1/24
1/1/25
2/1/25
3/1/25
4/1/25
5/1/25
6/1/25
7/1/25
8/1/25
9/1/25
10/1/25
11/1/25
12/1/25
1/1/26
2/1/26
3/1/26
4/1/26
5/1/26
6/1/26
7/1/26
8/1/26
9/1/26
10/1/26
11/1/26
12/1/26
1/1/27
2/1/27
3/1/27
4/1/27
5/1/27
6/1/27
7/1/27
8/1/27
9/1/27
10/1/27
11/1/27
12/1/27
1/1/28
2/1/28
3/1/28
4/1/28
5/1/28
6/1/28
7/1/28
8/1/28
9/1/28
10/1/28
11/1/28
12/1/28
1/1/29
2/1/29
3/1/29
4/1/29
5/1/29
6/1/29
7/1/29
8/1/29
9/1/29
10/1/29
11/1/29
12/1/29
1/1/30
2/1/30
3/1/30
4/1/30
5/1/30
6/1/30
7/1/30
8/1/30
9/1/30
10/1/30
11/1/30
12/1/30
1/1/31
2/1/31
3/1/31
4/1/31
5/1/31
6/1/31
7/1/31
8/1/31
9/1/31
10/1/31
11/1/31
12/1/31

SANITARY CIRCUMSTANCES OF THE AREA

WATER SUPPLY

This is maintained by the South Devon Water Board and the quantity and quality are both satisfactory.

SEWERAGE

During the year Tenders were invited for the construction of the new trunk sewer and partial treatment works. These were found to be higher than expected and in view of the site difficulties an alternative site for the construction of holding tanks was considered. This has now been approved and an amended scheme is being prepared. It is imperative to proceed with the new sewer and tanks without delay so as to improve the highly unsatisfactory conditions of the foreshore and parts of the estuary.

PUBLIC CLEANSING

Refuse is collected weekly from all parts of the district, more frequent collection being given to hotels and catering premises, and disposed of by means of controlled tipping at Batson Creek.

FOOD INSPECTIONS

The following foodstuffs were voluntarily surrendered as being found unfit for human consumption:-

25 lbs. 12 ozs Mixed Tinned Foods

ICE-CREAM

Five samples of ice-cream were taken.

BAKEHOUSES

There is one bakehouse within the district and no complaints have been received.

SCHOOLS

There are four Schools in the district.

NUISANCES

All complaints received were dealt with informally.

CAMPING SITES

The control of camping within the Urban District occupies a considerable amount of time of the Health Department during the summer months. Two sites are licenced within the district for caravans and tents and regular visits are paid to these and to other small sites. Most of the Urban District is covered by an Article 4 Direction under the Town and Country Planning Act which controls indiscriminate camping. Arrangements have been made for the larger of the two camping sites to be closed at the end of October 1965 but alternative arrangements have been made in the surrounding district.

THE UNIVERSITY OF CHICAGO

1911

It is hereby certified that the following is a true and correct copy of the original as the same appears in the records of the University of Chicago.

Witness my hand and seal this 1st day of May, 1911.

Very truly yours,
The President of the University of Chicago

1911

It is hereby certified that the following is a true and correct copy of the original as the same appears in the records of the University of Chicago.

1911

Very truly yours,
The President of the University of Chicago

1911

1911

Very truly yours,
The President of the University of Chicago

1911

Very truly yours,
The President of the University of Chicago

1911

Very truly yours,
The President of the University of Chicago

1911

Very truly yours,
The President of the University of Chicago

1911

Very truly yours,
The President of the University of Chicago

FACTORIES ACT, 1937

PRESCRIBED PARTICULARS ON THE ADMINISTRATION
OF THE FACTORIES ACT, 1961

PART I OF THE ACT

Premises	No. in Register	Inspections	No. of written Notices	Occupiers
(1)	(2)	(3)	(4)	(5)
i) Factories in which Sections 1,2,3,4 & 6 are to be enforced by Local Authorities	NIL	NIL	-	-
ii) Factories not included in (i) in which Section 7 is enforced by the Local Authority	16	7	-	-
iii) Other premises in which Section 7 is enforced by the Local Authority (excluding out-workers' premises)	-	-	-	-
<u>TOTAL</u>	16	7	-	-

I am,

Your obedient Servant,

R. B. WALKER.

Medical Officer of Health.

CALCULATIONS

FOR THE DETERMINATION OF THE
PERCENTAGE OF WATER IN A SAMPLE

TABLE 1

Sample	Weight of sample (g)	Weight of water (g)	Percentage of water (%)	Remarks
(1)	(2)	(3)	(4)	(5)
Sample 1	10.0	1.2	12.0	(1) Sample 1, weight 10.0 g, water 1.2 g, percentage 12.0%
Sample 2	5.0	0.6	12.0	(2) Sample 2, weight 5.0 g, water 0.6 g, percentage 12.0%
Sample 3	15.0	1.8	12.0	(3) Sample 3, weight 15.0 g, water 1.8 g, percentage 12.0%
Sample 4	20.0	2.4	12.0	(4) Sample 4, weight 20.0 g, water 2.4 g, percentage 12.0%

TABLE 2

FOR THE DETERMINATION OF THE
PERCENTAGE OF WATER IN A SAMPLE

TABLE 3

FOR THE DETERMINATION OF THE
PERCENTAGE OF WATER IN A SAMPLE